INSTITUTE OF PROJECT MANAGEMENT PROFESSIONALS

REGISTERED PROFESSIONAL BODIES No: PB. 68, 2016



The Chartered Body for Project Manangement Professionals

MEMBERSHIP INFORMATION

PROCESS OF BECOMING A MEMBER

- o Download application form from Website https://ipmp.edu.gh/wp-content/uploads/2021/06/Membership-Application-Form-3.pdf
- Fill Form with relevant details
- Include two passport-sized photographs (white background)
- Include certified true copies of certificates
- Attach resume or curriculum vitae detailing work experience for the past five Years (for staff only)
- Applicant shall submit application form and all relevant documents to info@ipmp.edu.gh or ipmp.edu@gmail.com
- Applicant shall submit hard copy sapplication form and all relevant documents to the institute's secretariat (IPMP)
- Applicant shall wait for a period of seven (7) days to recieve and acceptance letter from the institute.
- Applicant shall pay membership fees as indicated in the acceptance letter through the institute account details.
- Attend a one (1) year Project Management Professional Training and induction ceremony in October to certify membership requirement.



INSTITUTE OF PROJECT MANAGEMENT PROFESSIONALS REGISTERED PROFESSIONAL BODIES NO: PB. 68, 2016

MEMBERSHIP TRAINING PROGRAMME OUTLINE

PROGRAMME PACK 1: PROJECT MANAGEMENT GENERAL KNOWLEDGE

| CODE | MODULE DESCRIPTION |
|--------|-----------------------------------|
| PMP101 | Project Management Principles |
| PMP102 | Project Scope Management |
| PMP103 | Project Schedule Management |
| PMP104 | Project Communication Management |
| PMP105 | Project Procurement Management |
| PMP106 | Project Risk Management |
| PMP107 | Project Quality Management |
| PMP108 | Project Stakeholder Management |
| PMP109 | Project Cost/Budget Management |
| PMP110 | Project Human Resource Management |
| PMP111 | Project Integration Management |

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MEMBERSHIP TRAINING PROGRAMME OUTLINE

PROGRAMME PACK 2: PROFESSIONAL DEVELOPMENT (TECHNICAL KNOWLEDGE)

| CODE | COURSE TITLE |
|---------|--|
| BLOCK A | • |
| FTFT001 | Understanding Project Management |
| FTFT002 | Standard for Project Management |
| FTFT004 | Project Requirements and Planning |
| BLOCK B | • |
| FTFT022 | Project Governance |
| FTFT023 | Project Portfolio Management |
| FTFT006 | Project Stakeholder Manangement |
| BLOCK C | |
| FTFT005 | Development Work Breakdown Structure (WBS) |
| FTFT010 | Project Scheduling |
| FTFT011 | Developing Project Charter |
| BLOCK D | |
| FTFT007 | Project Information System |
| FTFT009 | Strategic Project Management |
| FTFT008 | Agile Project Management |
| BLOCK E | |
| FTFT015 | Project Bidding Technique |
| FTFT013 | Project Consulting Services |
| FTFT024 | Project Cost & Budgeting |
| BLOCK F | |
| FTFT012 | Project Financing |
| FTFT014 | Project Appraisal and Evaluation |
| FTFT019 | Application of Project Financial Techniques |
| BLOCK G | |
| FTFT003 | Project Sustainability |
| FTFT016 | Project Impact Assessment |
| FTFT018 | Project Management Leadership |
| BLOCK H | |
| FTFT017 | Project Monitoring and Evaluation |
| FTFT020 | Project Management of Conduct |
| FTFT021 | Managing Project with Microsoft Project (MS Project) |

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| | | | Programmes Fees Payment Plan | | | |
|--|-------------------------------------|--------------------------------|------------------------------|-------------|-------------|------------------|
| Training Packages | Duration (Day) | Programmes Standard Rate | 1st Payment | 2nd Payment | 3rd Payment | Final Payment |
| FOUNDATION LEVEL | | | | | | |
| Student Member | | G H¢ | GH¢ | GH¢ | GH ¢ | GH ¢ |
| (Certificate) | | 3,500.00 | 1,000.00 | 1,000.00 | 750.00 | 750.00 |
| Associate Member | May to | GH ¢ | GH¢ | GH ¢ | GH ¢ | GH ¢ |
| (Advance Certificate) | September Every Year | 4,160.00 | 2,000.00 | 1,000.00 | 660.00 | 500.00 |
| Full Member | Lvery rear | GH¢ | GH¢ | GH ¢ | GH ¢ | GH ¢ |
| (Professional Certificate) | | 5,160.00 | 2,000.00 | 1,160.00 | 1,000.00 | 1,000.00 |
| INTERMEDIATE LEVEL | | | | | | |
| Chartered Member | May to September Every Year | GH¢ | GH ¢ | GH¢ | GH ¢ | GH ¢ |
| (Professional Advanced Certificate) | | 5,646.00 | 2,000.00 | 1,646.00 | 1,000.00 | 1,000.00 |
| Master PMP | | GH¢ | GH¢ | GH¢ | GH¢ | GH ¢ |
| (Professional Graduate Diploma) | | 6,400.00 | 2,500.00 | 1,900.00 | 1,000.00 | 1,000.00 |
| Consultant / Engineer | | GH¢ | GH¢ | GH¢ | GH¢ | GH¢ |
| (Professional Post Graduate) | | 7,000.00 | 2,500.00 | 2,000.00 | 1,500.00 | 1,000.00 |
| PROFESSIONAL LEVEL | | | | | | |
| Fallery Manakers | | GH¢ | GH¢ | GH¢ | GH ¢ | GH¢ |
| Fellow Member (Professional Doctorate | | 9,780.00 | 3,000.00 | 2,780.00 | 2,000.00 | 2,000.00 |
| (Linessinial Doctorate | | | -,-33.33 | | _,000.00 | _,500.00 |
| Honoron, Follow | May to | GH¢ | GH¢ | GH¢ | GH¢ | GH¢ |
| Honorary Fellow (Professional Doctorate) | September | 9,780.00 | 2 000 00 | 2 700 00 | 2 000 00 | 2 000 00 |
| (1 Torcessional Doctorate) | (Professional Doctorate) Every Year | | 3,000.00 | 2,780.00 | 2,000.00 | 2,000.00 |
| Distinguished Fellow | | GH¢ | G H¢ | GH ¢ | GH ¢ | GH¢ |
| (Professional Doctorate) | | 9,780.00 | 3,000.00 | 2,780.00 | 2,000.00 | 2,000.00 |

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REGISTERED PROFESSIONAL BODIES No: PB. 68, 2016



The Chartered Body for Project Manangement Professionals

MEMBERSHIP APPLICATION FORM

| Please indicate the Membership Le | evel you wish to pursue: | | |
|--|--|---------------------------|--|
| | | | |
| Indicate your choice Project Manag | ement Professionals (PMP) N | 1embership Level. | |
| a) Project Management Foundation (Student, Associate, & Full Membership) | | | |
| b) Project Management Intermedia | ate (Chartered, Master, & Cor | nsultant/Engineer) | |
| c) Professional (Fellow, Honoring F | ellow, Distinguished Fellow) | | |
| | T MANAGE | | |
| SECTION A: PLAC | CE OF WORK (ORGANI | ZATION DETAILS) | |
| 1. NAME OF ORGANISATION: | | | |
| Position: | Department: | | |
| 2. INDICATE WHETHER: PUBLIC | PRIVATE | NGO/PARASTATAL | |
| 3. POSTAL ADDRESS: | | <u></u> | |
| GPS: | Location: | <u>_</u> | |
| E-mail: M | obile No | Tel. No | |
| CECTION | D. DARTICHI ARC OF A | ADDI ICANIT | |
| SECTION | B: PARTICULARS OF A | APPLICANI | |
| 4. FULL NAME(IN BLOCK CAPITALS: M | IUST BE HOW YOU WANT IT ON YOUR CERTIFIE | CATE: SURNAME UNDERLINED) | |
| Tax Identification Number (TIN): | | GPS: | |
| -mail: Mobile No | | Tel. No | |
| Postal Address: | | | |
| 5. NATIONALITY: | | | |
| 6. AGE: 7. DAT | E OF BIRTH | 8. GENDER | |

9. EDUCATIONAL BACKGROUND

(List Certificates, Diplomas, Degrees etc, Possessed with dates)

| DATE | | | | |
|------|----|-------------|---------------|--|
| FROM | то | INSTITUTION | QUALIFICATION | |
| | | | | |
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| 10. How long have you been working: | |
|---|-------|
| 11. Present position and duties: | |
| a. Position: No. of Y | ears: |
| b. Duties (in Brief): | |
| | |
| 12. Specialty: Briefly state how the project management profes your present job and future plans: | · |
| | |
| | |
| | |
| | _ |

| 13. CPD Training Status: Required Not Required (Tick the appropriate box) | | | | |
|--|--|--|--|--|
| If required, would you prefer: Online Face-to-face | | | | |
| 14. Sponsorship: (Tick the appropriate box) | | | | |
| a. Self-Sponsorship b. Official Sponsorship | | | | |
| SECTION C: PROJECT MANAGEMENT PROFESSIONALS TRAINING DURATION | | | | |
| 15. Professional Certification (Tick the appropriate box) | | | | |
| a. Certificate | | | | |
| d. Professional Advance Diploma d. Professional Graduate Diploma | | | | |
| Professional Post Graduate Diploma f. Professional Doctorate | | | | |
| 16. Project Management Professionals CPD Training Programme Duration: (Tick the appropriate box) | | | | |
| a. 6months b. 8months c. 10months d. 12months | | | | |
| SECTION D: SIGNING & OFFICIAL VALIDATION | | | | |
| Signature of Applicant Date | | | | |
| Official Validation Date | | | | |
| (Should be signed and validated by a senior officer) | | | | |

SECTION E: SPONSOR'S OFFICIAL NOMINATION

This section must be completed by the Head or a representative of the organization of applicants who answered question 14b.).

| Amount To Be Paid | Date of Payment | Balance (if any) |
|---|---------------------------------------|------------------|
| ourse Fees: | | T |
| uration of Course | | |
| PPLICANT ADMITTED: | YES N | 10 |
| <u>SEC</u> | FION H: FOR OFFICIAL USE | <u>ONLY</u> |
| | | |
| ignature and Official Stamp | C | Pate: |
| arily ride: | | |
| ank/Title | | |
| ame of Officer: | | |
| 6. I wish to nominate myself fo | or admission to the above course. | |
| his section mus <mark>t be</mark> completec | d by the Officer Sponsoring himself/h | erself. |
| _ | ECTION G: SELF SPONSORS | |
| | | |
| ignature and Official <mark>Sta</mark> mp | [| oate: |
| ank/Title: | | <u> </u> |
| | | |
| amo of Officer Neminating | | |
| | | |

| Signature: | Date: |
|---|--|
| Officials Name: | Position: |
| Email: | Official Phone No.: |
| SECTION I: FOR | OFFICIAL USE ONLY – FINAL APPROVAL |
| This section of the for <mark>m sho</mark> uld be | approved by the <u>Executive Board Member</u> of the Institute o |
| Project Management Professional | s, Ghana. |
| Signature: | Date: |
| Officials Name: | Position: |
| Email: | Official Phone No.: |

OFFICIAL ADDRESS

Post Office Box WY. 2367

Dome-Kwabenya, Ga East Municipality
Greater Accra-Ghana, West Africa
Tel: +233 (0) 244 111 612 | 242 624 422

 $\textbf{Email:} \ \underline{info@ipmp.edu.gh} \ | \ \textbf{Web:} \ \underline{www.ipmp.edu.gh}$