# INSTITUTE OF PROJECT MANAGEMENT PROFESSIONALS

(Motto: Training Project Management Professionals)



# PROJECT MANAGEMENT PROFESSIONALS MEMBERSHIP (TRAINING, DEVELOPMENT, & CONSULTANCY SERVICES-TDCS)

### APPLICATION FORM FOR MEMBERSHIP

#### THE INSTITUTE PREAMBLE

<sup>1</sup>With the recent promulgation of the new Public Financial Management Act, 2016, Act 921 and the adoption of the Ghana Integrated Financial Management Information System (GIFMIS), the need for further strengthening of the national capacity for effective development planning, among others, has become more imperative. <sup>2</sup>The demand for project management professionals is increasingly vital to many areas of business today as a result of organizations embarking on complex projects with the view to creating unique products and services. Projects specification, scope statement and profiling require expert knowledge in cost, time, and quality management. In this regard, the Institute of Project Management Professionals (IPMP), which is also a professional platform for public and private sector management specialists was established.

Post Office Box WY. 2367 | Dome-Kwabenya, Ga East Municipality | Greater Accra-Ghana, West Africa Tel: +233 (0) 244 111 612 | 242 624 422 | Email: <a href="mailto:info@ipmp.edu.gh">info@ipmp.edu.gh</a> | Web: <a href="www.ipmp.edu.gh">www.ipmp.edu.gh</a> Office Location: Same Building with Ga Rural Bank Ltd, Adjacent Lucky Oil, Via Tippa Junction, Kwabenya, Accra-Ghana

| Please indicate | the Membersh      | ip Level you wish to pursue:                            |                 |
|-----------------|-------------------|---|-----------------|
|                 |                   | agement Professionals (PMP) Membership L                |                 |
| a) Project Mai  | nagement Found    | dation (Student, Associate, & Full Membershi            | p)              |
| b) Project Ma   | nagement Interr   | mediate (Chartered, Master, & Consultant/Er             | gineer)         |
| c) Professiona  | al (Fellow, Honor | ring Fellow, Distinguished Fellow)                      |                 |
| Date of Progr   | am: From:         | To:   |                 |
|                 | SECTION           | A: NOMINATING ORGANISATION                              |                 |
| 1. NAME OF OF   | RGANISATION:      |   |                 |
| 2. INDICATE W   | HETHER: PUB       | BLIC PRIVATE NGO/PAR                                    | RASTATAL        |
| 3. ORGANISAT    | IONAL ADDRES      | SS:   |                 |
| E-mail:         |                   | Mobile No Tel. No.                                      |                 |
|                 | SECTION           | B: PARTICULARS OF APPLICANT                             |                 |
|                 |                   | T BE HOW YOU WANT IT ON YOUR CERTIFICATE: SURNAME UNDER | LINED)          |
| 5. NATIONALIT   | Υ:                |   |                 |
| 6. AGE:         | 7. D              | ATE OF BIRTH 8. GEND                                    | DER             |
| 9. EDUCATION    | AL BACKGROU       | ND  |                 |
| (Li:            | st Certificates,  | Diplomas, Degrees etc, Possessed with o                 | lates)          |
| DA              | ı                 | INCTITUTION   | OLIAL TETCATTON |
| FROM            | ТО                | INSTITUTION   | QUALIFICATION   |
|                 |                   |   |                 |

The Chartered Body for Project Management Professionals | Professional Bodies Registration No: PB.68.

| 10. How long h                              | ave you been v                   | working: |            |                  |                 |  |
|---|----------------------------------|----------|------------|------------------|-----------------|--|
| 11. Present pos                             | 11. Present position and duties: |          |            |                  |                 |  |
| a. Position: No. of Years:                  |                                  |          |            |                  |                 |  |
| b. Duties (in Brief):                       |                                  |          |            |                  |                 |  |
|   |                                  |          |            |                  |                 |  |
|   |                                  |          |            |                  |                 |  |
|   | -                                |          | nanagement | t professional's | membership fits |  |
| in with your present job and future plans:  |                                  |          |            |                  |                 |  |
| •••••                                       |                                  |          |            |                  |                 |  |
|   |                                  |          |            |                  |                 |  |
| 13. CPD Trainin                             |                                  |          |            | Not Required     |                 |  |
| If required, wou                            | uld you prefer:                  | Onli     | ne         | Face-to-face     |                 |  |
| 14. Sponsorship: (Tick the appropriate box) |                                  |          |            |                  |                 |  |
|   | a. Self-Sponso                   | orship   | b. Off     | icial Sponsorsh  | ip              |  |

# **SECTION C: PROJECT MANAGEMENT PROFESSIONALS TRAINING DURATION**

| 15. Professional Certification (Tick the appropriate box)   |
|---|
| a. Certificate b. Advance Certificate c. Professional Diploma   |
| d. Professional Advance Diploma d. Professional Graduate Diploma  |
| e. Professional Post Graduate Diploma f. Professional Doctorate   |
| 16. Project Management Professionals CPD Training Programme Duration: (Tick the appropriate box)  |
| a. 6months b. 8months c. 10months d. 12months   |
| SECTION D: SIGNING & OFFICIAL VALIDATION  |
| Signature of Applicant Date   |
| Official Validation   |
| SECTION E: SPONSOR'S OFFICIAL NOMINATION  This section must be completed by the Head or a representative of the organization of applicants who answered question 14b.). |
| I wish to nominate the above applicant for admission to the above course.   |
| Name of Officer Nominating  |
| Rank/Title:   |
| Signature and Official Stamp Date:  |

# **SECTION G: SELF SPONSORSHIP**

This section must be completed by the Officer Sponsoring himself/herself.

| 16. I wish to nominate mysel  | f for admission to the above            | course.   |  |  |
|-------------------------------|---|---|--|--|
| Name of Officer:              |   |   |  |  |
| Rank/Title:                   |   |   |  |  |
| Signature and Official Stamp. |   | Date:   |  |  |
| SECT                          | ON H: FOR OFFICIAL USE                  | ONLY  |  |  |
| APPLICANT ADMITTED:           | YES NO                                  |   |  |  |
| Duration of Course            |   |   |  |  |
| Course Fees:                  |   |   |  |  |
| Amount To Be Paid             | Date of Payment                         | Balance (if any)                                    |  |  |
|                               |   |   |  |  |
|                               |   |   |  |  |
| Signature:                    | [                                       | Date:   |  |  |
| Officials Name:               | Po                                      | sition:   |  |  |
| omeds rune.                   |   | 30011   |  |  |
| Email:                        | Official Phone                          | e No.:  |  |  |
|                               |   |   |  |  |
|                               | • | <b>INAL APPROVAL</b><br>ecutive Board Member of the |  |  |
| Signature:                    | [                                       | Date:   |  |  |

The Chartered Body for Project Management Professionals | Professional Bodies Registration No: PB.68.

| Officials Name: |     | Position:         | Position: |  |
|-----------------|-----|-------------------|-----------|--|
|                 |     |                   |           |  |
|                 |     |                   |           |  |
| Email:          | Off | ficial Phone No.: |           |  |

## **OFFICIAL ADDRESS**

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